

CALL FOR SESSION PROPOSALS

In 2024, Indiana's preservation conference

takes place in Madison, a town rich in nineteenth-century architecture and heritage that provided a hub for industry, commerce, the Underground Railroad, and transportation. As a pilot community for the national Main Street program in 1979, Madison remains a living laboratory in the use of historic preservation for community revitalization and economic development.

We encourage proposals that highlight Main Street successes, heritage tourism, and the development and role of local preservation commissions. We also invite session proposals concerning innovative approaches to preservation and the use of cutting-edge technology in saving and restoring Indiana landmarks of any age.

PRESENTER BENEFITS

Speakers and panelists receive complimentary conference registration and hotel accommodations. Speakers from outside Indiana may also be eligible for transportation reimbursement and an honorarium.

Do you have an idea for an education session, field session or hands-on workshop?

- Education session 75 minutes, typically include up to 3 speakers
- Field session 3-4 hours, including lectures by 2-3 speakers and tour(s)
- Hands-on workshops 3-6 hours with 1 or more speakers offering demonstrations with audience participation

PROPOSALS DUE FEBRUARY 9

Complete the proposal form and return by Friday, February 9, 2024. Decisions will be made by early March.

SUBMIT FORM TO:

dkauffmann@dnr.in.gov

OR MAIL TO:

Preserving Historic Places Conference Committee c/o Danielle Kauffmann 402 West Washington St, W274 Indianapolis, IN 46204

QUESTIONS?

Call 317-232-0582

PRESERVING HISTORIC PLACES

Indiana's Statewide Preservation Conference

Madison OCTOBER 22-25, 2024

Conference Session Proposal

Session title

Email

Description (no more than 150 words)

List 4 learning objectives (used to secure continuing education credits for the session)

Presenter 1	Presenter 2
Title/Organization	Title/Organization
Address	Address
Phone	Phone
Email	Email
Bio (no more than 150 words)	Bio (no more than 150 words)

Presenter 3	
Name	
Title/Organization	
Address	
Phone	
Email	
Bio (no more than 150 words)	

Submit by February 9, 2024

CLICK HERE TO SUBMIT PROPOSAL

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