



# Preserving Historic Fraternal Lodges Grant Application

|                              |                                                          |
|------------------------------|----------------------------------------------------------|
| Date:                        |                                                          |
| Organization / Applicant:    |                                                          |
| Address:                     |                                                          |
| Contact:                     |                                                          |
| Phone:                       |                                                          |
| Email:                       |                                                          |
| Member of Indiana Landmarks? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

## REQUESTED USE OF GRANT

(check all that apply)

- ☐ Capital costs
- ☐ Building use planning
- ☐ Acquisition
- ☐ Feasibility study
- ☐ National Register Nomination

|                   |  |                     |  |
|-------------------|--|---------------------|--|
| Amount requested: |  | Total project cost: |  |
|-------------------|--|---------------------|--|

## OTHER FUNDING SOURCES

List project's other funding sources (use attached page if necessary) including both committed and potential funding.

| Source | Amount | Committed                | Potential                |
|--------|--------|--------------------------|--------------------------|
|        |        | <input type="checkbox"/> | <input type="checkbox"/> |
|        |        | <input type="checkbox"/> | <input type="checkbox"/> |
|        |        | <input type="checkbox"/> | <input type="checkbox"/> |
|        |        | <input type="checkbox"/> | <input type="checkbox"/> |

|                                                 |                               |                                                                         |
|-------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|
| SUBMIT APPLICATION AND SUPPORTING DOCUMENTS TO: | mdollase@indianalandmarks.org | Indiana Landmarks<br>1201 Central Avenue<br>Indianapolis, Indiana 46202 |
|-------------------------------------------------|-------------------------------|-------------------------------------------------------------------------|

# PROJECT INFORMATION

|                                                                                                |                                                          |                                                                                  |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|
| Property owner:                                                                                | NAME:                                                    |                                                                                  |
|                                                                                                | PHONE:                                                   |                                                                                  |
|                                                                                                | EMAIL:                                                   |                                                                                  |
|                                                                                                | ADDRESS:                                                 |                                                                                  |
| Property Address:                                                                              |                                                          |                                                                                  |
| Property Historic Name:                                                                        |                                                          |                                                                                  |
| Property History:                                                                              |                                                          |                                                                                  |
| What is the purpose of the grant?                                                              |                                                          |                                                                                  |
| Is property endangered?                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                  |
| Source of threat:                                                                              |                                                          |                                                                                  |
| Listed in the National Register of Historic Places?                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | If not, is it eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Locally designated as an individual site or located in a locally designated historic district? | <input type="checkbox"/> Yes <input type="checkbox"/> No | Name of district?                                                                |
| Current use:                                                                                   |                                                          |                                                                                  |
| Projected use:                                                                                 |                                                          |                                                                                  |
| Contractor to complete work:                                                                   | NAME:                                                    |                                                                                  |
|                                                                                                | PHONE:                                                   |                                                                                  |
|                                                                                                | EMAIL:                                                   |                                                                                  |
|                                                                                                | ADDRESS:                                                 |                                                                                  |

# PHOTOS

Please attach up to three photos or renderings of your site. JPEG format is preferable. Both historic and high-quality contemporary images will be accepted. Horizontal format is preferred.

Please list the photographer credits and a description of the photo(s):

|                      |       |
|----------------------|-------|
| PHOTO 1:             |       |
| PHOTO 2:             |       |
| PHOTO 3:             |       |
| APPLICANT SIGNATURE: | DATE: |

# FOR INTERNAL USE ONLY

|                                                    |                |
|----------------------------------------------------|----------------|
| REGIONAL OFFICER SIGNATURE:                        | DATE:          |
| VICE PRESIDENT OF PRESERVATION SERVICES SIGNATURE: | DATE:          |
| AMOUNT APPROVED:                                   | DATE APPROVED: |